** RANI LAKSHMI BAI CENTRAL AGRICULTURAL UNIVERSITY**

**Jhansi-Gwalior Road, Jhansi-284003**

(Established under the Rani Lakshmi Bai Central Agricultural University Act, 2014)

Website :[www.rlbcau.ac.in](http://www.rlbcau.ac.in)Email- registrar.rlbcau@gmail.com Phone: 0510- 2730555

Advt. No.: RLBCAU/07/2024 Dated: 03.07.2024

**WALK-IN-INTERVIEW**

The Rani Lakshmi Bai Central Agricultural University (RLBCAU), Jhansi invites applications from eligible candidates in the prescribed application form to work on contractual basis of the following projects given below:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Date & Day** | **Time** | **Name of position** | **No.** | **Emoluments** | **Qualifications** |
| **Project: Popularization and value addition of Plash (*Buteamonosperma*) for livelihood generation in Bundelkhand region** |
| 12.07.2024 | 11.00 AM | Junior Research Assistant | 01 | Rs. 25000/- p.m. for I and II Years and Rs. 28,000/- p.m for third year.  | **Essential:** M. Sc. (Forestry/Horticulture/ Agriculture/ Agroforestry) or equivalent degree**Desirable**: High academic attainment with First class in graduate and post graduate examination**Indian Citizens who are resident of Uttar Pradesh are eligible for this post.****Upper age limit:** Shall be below 28 years as on 1st of April, 2024 |
| **Project: AICRP –Agrometerology** |
| 15.07.2024 | 11.00 AM | Young Professionl-I | 01 | Rs. 25000/- p.m (Fixed) | **Essential: B.Tech (Computer Science)/BCA/B.Sc. (Computer Science)/B.Sc. (Information Technology).****Age limit: Age**: 21 years to 45 years as on Date of Interview |
| **DBT Funded Project “ Characterization of Chickpea Germplasm Resource to Accelerate Genomics-Assisted crop Improvement”**  |
| 15.07.2024 | 11.00 AM | JRF/Project Associate-I | 01 | Rs. 31000/- + 16% HRA p.m. | **Essential:** MSc in Genetics/ Genetics & Plant Breeding with four years Bachelor’s Degree from a recognized University. **Desirable :** PhD in Genetics/ Genetics & Plant Breeding. Experience of working in field crops and data analysis using statistical software.**Age Limit:** Not more than 35 Years as on date of Interview. |
| 15.07.2024 | 2.00 PM | Field Assistant /Lab Attendant  | 01 | Rs. 18000/- + 16% HRA p.m. | **Essential:** Graduate in Agriculture/Basic Sciences with working experience on agricultural crops. **Age Limit:** Not more than 40 Years as on date of Interview. |
| **Directorate of Education, University**  |
| 12.07.2024 | 2.00 PM | Young Professionals-II | 01 | 35000/- p.m. Fixed | **Essential Qualification:** M.Sc. (Life Science/Biotechnology and related Discipline)**Desirable:** Having experience of operating sophisticated equipments and analysis preferably omics tools**Age limit: Age**: 21 years to 45 years as on Date of Interview |

**Terms and Conditions:**

* Candidates are requested to ensure their eligibility like age, qualification etc. before appearing for the interview.
* Candidates having essential qualifications will only be considered for interview.
* No TA/DA and official accommodation will be provided for appearing in the interview.
* The Appointment will be made purely on ad-hoc basis for the period of one year based on performance; the engagement may be extended further following prescribed norms. Selected candidate has no right to claim for regularization or absorption whatsoever in RLBCAU, Jhansi.
* The decision of competent authority of the institute will be final and binding in all aspects.
* Competent authority shall also reserve the right to terminate the contract of job as mentioned above, even before the completion of the project for which no appeal thereof shall be made.

Candidates are required to bring the relevant certificates/ mark sheets etc in original along with duly filled application form affixing a passport size photograph on the top, full bio-data enclosing photocopies of certificates and mark sheets from matriculation onwards duly attested.

**Venue of Interview**

**Administrative Building, RLBCAU, Jhansi.**

The selected candidate will be required to produce medical certificate at the time of joining.

Registrar

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**APPLICATION FORM FOR THE POST OF YOUNG PROFESSIONAL-I & II / JUNIOR RESEARCH ASSISTANT/** **JRF/PROJECT ASSOCIATE-I/ FIELD ASSISTANT /LAB ATTENDANT**

**Post applied for: …………………………………………………………**

1. **Personal details: Use CAPITAL LETTERS and write clearly**
2. Name: ………………………………………………………………………………..
3. Father’s name: …………………………………………………………….………..
4. Date of Birth: ………………………………………………………………………..
5. Age as on Interview: ………………………………………..…………………..
6. Gender: …………………….…… Category: …………………………….……….
7. Marital Status: ………………………………………………………………..…….
8. **Educational Qualifications**:Attach self-attested photocopy of marks sheet and degree of each examination passed.

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
|  | **Name of the****Board****/University** | **Year** | **Marks****Obtained** | **Maximum****marks** | **%age marks or****CGPA** | **Division** | **Subjects studied** |
| Matriculation (10th) |  |  |  |  |  |  |  |
| Higher Secondary /(10+2) |  |  |  |  |  |  |  |
| Bachelor’s degree |  |  |  |  |  |  |  |
| Master’s degree |  |  |  |  |  |  |  |
| M.Phil. in |  |  |  |  |  |  |  |
| Ph. D. in |  |  |  |  |  |  |  |
| Any other exam passed |  |  |  |  |  |  |  |

1. **Work Experience:** (Please start from first appointment to the present position). Add additional rows, if needed.

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Post held** | **Pay****Scale/****Band** | **Basic Pay****p.m.****+****GP/AGP** | **Gross****Salary****p.m.** | **Employer****(Name &****address of Organization)** | **Experience** | **Nature of****Assignment** |
| **From** | **To** | **Total****Experience**(Years/Months) |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |

1. **Involvement in Research & Publications, if any:**

|  |  |  |  |
| --- | --- | --- | --- |
| **Publications** | **Number** | **Publisher/ Journal** | **Communicated** |
| Research Papers |  |  |  |
| Articles |  |  |  |
| Book Chapters |  |  |  |
| Others |  |  |  |
| Participations inSeminars / Conferences/ Workshops |  |  |  |
| Papers presented in a National/International Seminars/conferences |  |  |  |

1. **Contact Details of the Applicant:**

|  |
| --- |
| **Address for Correspondence** |
| **Name:** |  |
| **House No:** |  |
| **Street:** |  |
| **City:** |  |
| **State:** |  |
| **Pin Code:** |  |
| **Email:** |  |
| **Phone No.**(With STD Code)/ **Mobile No.** |  |

**Signature of candidates**